

PROCLAIM



Declare His glory among the nations, His marvelous works among all the peoples! - 1 Chronicles 16:24

A Newsletter of Christ Chapel | Issue 20, Volume 1

May 2, 2007

FROM THE PASTOR



Rev. Paul Beck
Senior Pastor

Jars of Clay

When Lisa and I entered the pastorate 19 years ago we set our ministry on the foundation of 2 Corinthians 4:7. The Apostle Paul states, "But we have this treasure in jars of clay ..."

A jar of clay was a cheap, fragile, dispensable pot similar to the clay flower pots that may sit on your front porch. In Paul's day they were used as safe-boxes to store gold or scrolls or other items and then buried in the ground. Its only worth was the service it performed. The pot had no intrinsic value of its own.

That's how the Apostle Paul saw himself. He was nothing apart from Christ and he knew it. Such proper self-evaluation is at the heart of the Christian life. Whether you're a pastor, a mother with young children or a recent college graduate, the power of your witness resides in knowing that you are weak,



"Its only worth was the service it performed."

common and unimpressive on your own. When you see yourself in this way, you really don't care who gets the credit when the kingdom advances. Paul goes on to say that this is indeed the case, "to show that the surpassing power belongs to God and not to us." By using the ordinary God makes it plain where real power comes from. It should always be a source of astonishment to us that God uses you and me to accomplish His work but He does, so that people will conclude, "Well, he or she isn't that special - so it must be of God!"

The kind of person God uses is a clay pot. He typically bypasses the famous and uses the ordinary. Personality cannot add anything to the power of the gospel. We might catch ourselves saying from time to time, "Wouldn't be great if some celebrity or famous athlete became a Christian" in hopes that they might offer something to the cause of Christ. Such thinking is entirely out of line with the gospel.

Who does God use? He uses jars of clay.

~ Continued - Page 5 ~

COMING JUNE 17, 2007

SUMMER SERVICE SCHEDULE BEGINS JUNE 17

Koinonia Praise & Worship Service - 8:30 a.m.
Traditional Worship Service - 10:15 a.m.
Sunday School ends for the summer.

CHRIST CHAPEL / OSTERVILLE BAPTIST

COMBINED SERVICE AT CHRIST CHAPEL - JUNE 17

See Page 4 for details!

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Rev. Thomas Crumb
Worship Pastor

WORSHIP NOTES

Stop... Look... Listen...

Pastor Pete recently sent me a fascinating article from the *Washington Post*. The article described an experiment staged by several

reporters from the newspaper in order to answer the question: "What would happen if one of the world's greatest musicians were to stand on a street corner dressed as a street musician and play some of the world's greatest music?" In order to conduct the experiment, the paper enlisted the help of the internationally acclaimed violinist, Joshua Bell. The article

"What would happen if one of the world's greatest musicians were to stand on a street corner dressed as a street musician and play some of the world's greatest music?"

noted that at a recent concert featuring Bell at Symphony Hall in Boston, the cheapest tickets available began at \$100. Bell, who plays a Stradivarius violin, was stationed at his post by a newsstand and shoe shine station and played selections by Bach, Schubert, Ponce, and Massenet for 43 minutes.

In preparing for this event, editors at *The Post Magazine* discussed how to deal with likely outcomes. The most widely held assumption was that there could well be a problem with crowd control: in a demographic as sophisticated as Washington, the thinking went, several people would surely recognize Bell. Nervous "what-if" scenarios abounded. As people gathered, what if others stopped just to see what the attraction was? Word would spread through the crowd. Cameras would flash. More people flock to the scene; rush-hour pedestrian traffic backs up; tempers flare; the National Guard is called; tear gas, rubber bullets, etc.

However, the outcome of the experiment was far different than anything the newspaper personnel ever imagined. In the three-quarters of an hour that Joshua Bell played, seven people stopped what they were

doing to hang around and take in the performance, at least for a minute. One of the seven stopped to listen for nine minutes, another for three. One of the seven recognized him for who he was. Twenty-seven gave money, most of them on the run -- for a total of \$32 and change. That leaves the 1,070 people who hurried by, oblivious, many only three feet away, few even turning to look.

There was no ethnic or demographic pattern to distinguish the people who stayed to watch Bell, or the ones who gave money, from that vast majority who hurried on past, unheeding. Whites, blacks and Asians, young and old, men and women, were represented in all three groups. But the behavior of one demographic remained absolutely consistent. Every single time a child walked past, he or she tried to stop and watch. And every single time, a parent scooted the child away.

The article makes many observations about culture and society in general but comes to few conclusions about why things are the way they are. We are a hurried and distracted people who continue to find new ways and means with which to further complicate our lives. For me, the illustration of this experiment provides a powerful

reminder of how intentional I need to be about keeping my eyes, ears, and heart open to the beauty God puts into my life throughout each day. It is so easy and so frequent to rush through our days and completely ignore the beauty of God with which He constantly surrounds us. We are not only blessed with the

beauty of nature and art, but also with the beauty of loving family relationships, the beauty of sharing community and fellowship within the body of Christ, the beauty and majesty of God's living Word, and the

~ Continued - Page 5 ~

"I need to be about keeping my eyes, ears, and heart open to the beauty God puts into my life throughout each day."





**Pete Axelson
Youth Pastor**

YOUTH NEWS

Famines, Fundraisers, Yard Sales

Youth go without food to make a difference in the world.

By the time you are reading this, we will have already hosted a 30 Hour Famine Event at Christ Chapel with seven churches and approximately 80 students participating.

On April 27th at noon, participating youth and youth leaders stopped eating. On April 28th from 9 a.m. to 6 p.m. all seven youth groups gathered at Christ Chapel for a day of study, community service, games, worship, and plenty of juice breaks. At 6 p.m. we broke the fast with a tasty meal of soup and bread put together by Gretchen Axelson and a few of the youth group moms (thanks!).



“Christ Chapel's youth group has raised almost \$5,000.00 in the past few years”

It's pretty powerful to know that hundreds of other youth groups across the country were doing the same thing, because this event is organized by a national Christian relief organization, World Vision. Students get sponsors for their fast and all the proceeds go help battle hunger throughout the world.

I have done this event a number of times with our youth group, and a World Vision rep. informed me on the phone the other day that Christ Chapel's youth groups have raised almost \$5,000.00 in the past few years. Not too shabby! Many thanks to everyone that sponsored our youth, and for your contribution to feeding the hungry around the world.

Onancock Mission Trip Fund Raising Update

Here is a summary of the results of our Onancock Card program:

- We raised \$1,465
- We distributed approximately 325 cards
- We have an average of 20 people praying for each student

The money raised is fantastic, but what really excites me are the second two numbers. If you picked up some cards please hang on to them as long as you like, even after our mission trip. Consider those students your “youth group prayer pals.” You are strongly encouraged to approach these students and let them know you are praying for them.

Onancock Mission Trippers to Play 200 Holes of Mini Golf May 5th

We haven't advertised this fund raiser much at church, as the youth have been encouraged to get sponsors on their own. But if you are interested in checking in on us, we will be at Pirate's Cove in Yarmouth putting away from 12:30 to around 5:30. Please feel free to approach any of our students about sponsoring them for their grueling day of mini golf!

YARD SALE

**SATURDAY - MAY 19th &
SATURDAY - MAY 26th
8 A.M. - 2 P.M.**

Check your closets, basement, garage, attic, under the bed, and wherever else you might find hidden treasures to donate to our yard sale! We'll start collecting items in the Gym **May 13th**.



MAY SERMON SERIES

<p>May 6</p> 	<p>8:30 & 11:00 a.m.</p> <p><i>Sunday @ 6</i></p>	<p>Series: Welcome to God's Family! <i>From Here to Maturity</i> Ephesians 4:11-16</p> <p>The Weight of Our Words - Pastor Beck</p>
<p>May 13 <i>Mother's Day</i></p>	<p>8:30 & 11:00 a.m.</p> <p><i>Sunday @ 6</i></p>	<p>Series: Welcome to God's Family! <i>That's Not My Child Anymore!</i> Selected Texts</p> <p>No service</p>
<p>May 20</p> 	<p>8:30 & 11:00 a.m.</p> <p><i>Sunday @ 6</i></p>	<p>Series: Welcome to God's Family <i>Breaking the Grip of Complaining</i> Philippians 2:14-18</p> <p>Pastor Thomas Crumb</p>
<p>May 27</p>	<p>8:30 & 11:00 a.m.</p> <p><i>Sunday @ 6</i></p>	<p>To Be Announced</p> <p>No Service</p>
<p>COMING June 17 <i>Father's Day</i></p>	<p>8:30 & 10:15 a.m. at Christ Chapel</p>	<p>Christ Chapel Joint Service with Osterville Baptist Special Speaker: Duffy Robbins, Eastern University, St. David's PA</p>

STEPHEN MINISTRY MINUTE

STEPHEN MINISTRY IS YOUR MINISTRY

Without the support of the congregation and the pastoral staff, the Stephen Ministry can not survive as a viable ministry at Christ Chapel. Here are some things that you as a member can do.

1. Pray for God to bring hope and healing to hurting people through our Stephen Ministry.
2. Accept care yourself from a Stephen Minister during your time of need. God doesn't expect you to bear your burdens alone.
3. Tell a friend, neighbor, co-worker or relative who is hurting about our Stephen Ministry. Refer them to a Stephen Ministry leader.



4. If you are a good listener and a compassionate person, prayerfully consider becoming a Stephen Minister. Our next training begins in September.

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The Stephen Ministry is alive and well at Christ Chapel, but to keep it that way we need to have new ministers to train. We are accepting applications for new training sessions that will begin in September.

More importantly, we encourage anyone in need to request the services of a Stephen Minister.

For more information please contact any of your Stephen Ministry leaders: Dave and Chris Cappello, Jerry White, and Sue Rodenberger.



*Jars of Clay - Continued from pg. 1*

You know, it's hard to criticize someone who doesn't think much of himself. What can you say that he or she wouldn't already agree with? When Paul's opponents tried to discredit him for his weaknesses he disarmed them by agreeing. After all, it's not the clay pot that counts but the treasure inside the clay pot. It is the treasure inside that matters and the treasure is Christ.

You cannot tell the value of an object by the package it comes in. That is true of the servants of Christ. The power is the treasure inside the pot. The power is in the treasure and not the vessel who carries it.

No one could look at the Apostle Paul and explain how he did what he did. They even said, "How could a lousy speaker, an unimpressive man with no pretense or eloquence, do what he did?" There was no human explanation behind it and that's what pleases God. Friends, being weak is not fatal to the gospel's success; it is key to its success. One of my mentors in the ministry said that when he began preaching he didn't want to come to the end of his ministry asking, "God, did I do it or did You do it?" That's a good question.

***"it's not the clay pot that counts but the treasure inside the clay pot."***

Paul was comfortable admitting he was a clay jar. We will share his comfort when we also realize that

when we came to Christ, we died. We died to our past, to our achievements, to our honors "so that the life of Jesus might be manifested in our bodies." (2 Cor. 4:10).

When James Calvert went as a missionary to the cannibals of the Fiji Islands the captain of the boat that carried him tried to persuade him not to go, "You'll lose your life if you go to the savages." He responded, "Sir, I died before I came here."

That's what it means to be a jar of clay. I've never met anyone fully surrendered to Jesus Christ who has regretted being a simple clay pot. There is no greater calling in life than to have this treasure - the knowledge and the glory of God in the face of Jesus Christ - in us.

*Pastor Paul*

*Stop... Look... Listen... - Continued from pg. 2*

inexpressible beauty of living in the freedom Christ brings to us. Unless we are looking to savor and celebrate these tremendous gifts, it is so easy to stay "on task" doing what is good but missing what is best.

The other facet of all this that is particularly compelling to me is the response of children. What the reporters observe about the ways in which children were drawn to the music and its intrinsic beauty practically seems to come right off the pages of Scripture. Matthew 18:1-4 conveys the essence of what is illustrated by this exercise: At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" And calling to him a child, he put him in the midst of them and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven."

***"God is the ultimate source and expression of all beauty."***

The enthusiasm, eagerness and willing trust of a child speaks powerfully about the ways in which we are to come to, relate with, and worship God. Children have their eyes and ears open in ways that many of us have long forgotten. As those who seek to influence children for "the kingdom of heaven" we who represent Christ to them (and this includes all Christian disciples!) must be careful not to fall into the pattern of "dragging them by the hand" into the structure of our "adult world" and away from those things that quite naturally point them toward knowing and experiencing the beauty of Christ. In fact, we need to stop, look, and listen at life with a childlike curiosity and wonder.

As we go about God's business for us on a day to day basis, we will do well to meditate and hold onto the truth of Psalm 50:1-2 *The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, God shines forth, the perfection of beauty.* God is the ultimate source and expression of all beauty. Let us be careful and intentional to worship Him for the ways in which He showers the glory of His beauty around us on a daily basis.





**The grass withers,  
the flower fades,  
but the word of  
our God will  
stand forever.**  
~ Isaiah 40:8 ESV

|                                                                                                                                                                     | TUESDAY                                                                                                                                                            | WEDNESDAY                                                                                                                                                                                                                         | THURSDAY                                                                                                                                                                                                                                             | FRIDAY                                                                           | SATURDAY                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                                                                                                                                                            | Mens Bible Fellowship<br>7-8:30 am<br>Stephen Ministry -<br>6-8:15 pm<br>♦ <i>Janelle Beck</i>                                                                     | <b>2</b><br>First Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Pioneer Girls - 6:00 pm<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>♦ <i>Cheryl Cochran</i><br>⌘ <i>Kenneth &amp; Faith Hakala</i> | <b>3</b><br>Women's Bible Study<br>9:30-11:20 am & 7:00-8:30 pm<br>Choir - 7-9 pm                                                                                                                                                                    | <b>4</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am                         | <b>5</b><br>Flock Districts 1 & 2<br>Fellowship Dinner<br>5:30 pm                                                                                                                           |
| <b>6</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br><b>Sr. High Cell Phone Hunt<br/>Night - 5:30-8:30</b><br>G-Force - 5:45 - 7:15<br>Sunday @ 6     | <b>7</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm<br>Christian Ed - 7 pm                    | <b>8</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Hyannis Small Group - 7 pm<br>Mashpee Small Group - 7 pm<br>Trustees - 7 pm<br>Home School Support<br>Group - 7 pm                                                             | <b>9</b><br>1 <sup>st</sup> Light Biblical Worldview<br>Study Falmouth - 6:30 am<br><b>VNE Pastoral Conference -<br/>8:00 am-2 pm</b><br>Pioneer Girls - 6:00 pm<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>♦ <i>Erik Dahl</i> | <b>11</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am<br>♦ <i>Peter Mann</i> | <b>12</b>                                                                                                                                                                                   |
| <b>13</b><br><b>Mother's Day</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br>Sr. High Group - 5:30<br>G-Force - 5:45 - 7:15                           | <b>14</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm<br>Missions - 7 pm<br>♦ <i>Jim Royce</i> | <b>15</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Stephen Ministry -<br>6-8:15 pm<br>♦ <i>Lillian Hulteen</i>                                                                                                                   | <b>16</b><br>First Light Biblical Worldview<br>Study Falmouth - 6:30 am<br><b>Pioneer Girls<br/>Closing Ceremony - 6:00 pm</b><br>Prayer Meeting - 6:30 pm<br>♦ <i>Doug Scott</i>                                                                    | <b>18</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am                        | <b>19</b><br>Changing Seasons<br>Leadership Conference<br>9 am-5 pm<br><b>Yard Sale<br/>8 am-2pm</b><br>♦ <i>Bill Bergstrom</i> ♦ <i>Fred Loud</i><br>⌘ <i>David &amp; Linda Guilderson</i> |
| <b>20</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br>Sr. High Group - 5:30<br>G-Force - 5:45 - 7:15<br>Sunday @ 6<br>⌘ <i>Dick &amp; Jean Holmes</i> | <b>21</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm                                          | <b>22</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Hyannis Small Group - 7 pm<br>Mashpee Small Group - 7 pm<br>♦ <i>Peter Axelson</i>                                                                                            | <b>23</b><br>First Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>⌘ <i>Andrew &amp; Lynn Gruen</i>                                                                            | <b>25</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am                        | <b>26</b><br><b>Yard Sale<br/>8 am-2pm</b>                                                                                                                                                  |
| <b>27</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br><b>Day of Hospitality<br/>Noon-4 pm</b>                                                         | <b>28</b><br><b>Memorial Day</b><br><b>Office Closed</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>Sandwich Small Grp - 6:45 pm                 | <b>29</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Hyannis Small Group - 7 pm<br>Mashpee Small Group - 7 pm<br>Elders - 7 pm<br>♦ <i>Vivian Watson</i>                                                                           | <b>30</b><br>First Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>♦ <i>John Blackie</i>                                                                                       | <b>31</b><br>Choir - 7-9 pm<br>♦ <i>Andrew Gruen</i>                             | <b>Rejoice with those<br/>who are celebrating!</b><br>♦ <i>Birthdays</i><br>⌘ <i>Anniversaries</i>                                                                                          |



### *The Daffodil Principle*

Several times my daughter had telephoned to say, "Mother, you must come to see the daffodils before they are over." I wanted to go, but it was a two-hour drive from Laguna to Lake Arrowhead. "I will come next Tuesday," I promised a little reluctantly on her third call.

Next Tuesday dawned cold and rainy. Still, I had promised, and reluctantly I drove there. When I finally walked into Carolyn's house I was welcomed by the joyful sounds of happy children. I delightedly hugged and greeted my grandchildren.

"Forget the daffodils, Carolyn! The road is invisible in these clouds and fog, and there is nothing in the world except you and these children that I want to see badly enough to drive another inch!"

My daughter smiled calmly and said, "We drive in this all the time, Mother." "Well, you won't get me back on the road until it clears, and then I'm heading for home!" I assured her.

"But first we're going to see the daffodils. It's just a few blocks," Carolyn said. "I'll drive. I'm used to this." "Carolyn," I said sternly, "please turn around." "It's all right, Mother, I promise. You will never forgive yourself if you miss this experience."

After about twenty minutes, we turned onto a small gravel road and I saw a small church. On the far side of the church, I saw a hand lettered sign with an arrow that read, "Daffodil Garden." We got out of the car, each took a child's hand, and I followed Carolyn down the path. Then, as we turned corner, I looked up and gasped. Before me lay the most glorious sight.

It looked as though someone had taken a great vat of gold and poured it over the mountain peak and its surrounding slopes. The flowers were planted in majestic, swirling patterns, great ribbons and swaths of deep orange, creamy white, lemon yellow, salmon pink, and saffron and butter yellow. Each different-colored variety was planted in large groups so that it swirled and flowed like its own river with its own unique hue. There were five acres of flowers.

"Who did this?" I asked Carolyn. "Just one woman," Carolyn answered. "She lives on the property. That's her home." Carolyn pointed to a well-kept A-frame house, small and modestly sitting in the midst of all that glory. We walked up to the house.

On the patio, we saw a poster. "Answers to the Questions I Know You Are Asking", was the headline. The first answer was a simple one. "50,000 bulbs," it read. The second answer was, "One at a time, by one woman. Two hands, two feet, and one brain." The third answer was, "Began in 1958."

For me, that moment was a life-changing experience. I thought of this woman whom I had never met, who, more than forty years before, had begun, one bulb at a time, to bring her vision of beauty and joy to an obscure mountaintop. Planting one bulb at a time, year after year, this unknown woman had forever changed the world in which she lived. One day at a time, she had created something of extraordinary magnificence, beauty, and inspiration. The principle her daffodil garden taught is one of the greatest principles of celebration.

That is, learning to move toward our goals and desires one step at a time--often just one baby-step at time--and learning to love the doing, learning to use the accumulation of time. When we multiply tiny pieces of time with small increments of daily effort, we too will find we can accomplish magnificent things. We can change the world ...

"It makes me sad in a way," I admitted to Carolyn. "What might I have accomplished if I had thought of a wonderful goal thirty-five or forty years ago and had worked away at it 'one bulb at a time' through all those years? Just think what I might have been able to achieve!" My daughter summed up the message of the day in her usual direct way. "Start tomorrow," she said.

She was right. It's so pointless to think of the lost hours of yesterdays. The way to make learning a lesson of celebration instead of a cause for regret is to only ask, "How can I put this to use today?"

~ *Authenticity and source unknown.*



## CHRIST CHAPEL CLASSIFIED

If you'd like to place a classified ad, please email or deliver your request to the church office by **June 15<sup>th</sup>**.

### CAPE ZONELINE & APPLIANCE

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## BE PART OF PROCLAIM!

Deadline for submissions  
for the next issue:  
**June 15, 2007**



## CHRIST CHAPEL

1200 Old Stage Road  
Centerville, MA 02632



## Proclaim!

May 2007 Edition

*"The flowers appear  
on the earth,  
the time of  
singing has come"*

*~ Song of Solomon 2:12*