

PROCLAIM



Declare His glory among the nations, His marvelous works among all the peoples! - 1 Chronicles 16:24

A Newsletter of Christ Chapel Issue 19, Volume 1

March 29, 2007

FROM THE PASTOR



Rev. Paul Beck
Senior Pastor

He Is Risen, Indeed!

Billy Graham once told Time magazine, "If I were an enemy of Christianity, I would aim right at the Resurrection because that is the heart of Christianity." Recently, such

enemies took aim and fired but were, once again, far off the mark.

On March 4 filmmaker James Cameron and reporter Simcha Jacobovici claimed that a family tomb, first discovered in 1980, contained the bones of Jesus and His family. Two ancient stone boxes or ossuaries were unveiled during a well-covered media event claiming that the coffins belonged to Jesus, Mary Magdalene and another bearing the title, "Judah, son of Jesus." On the NBC Today show, host Matt Lauer greeted viewers with the following tease about the new documentary stating, "A shocking new claim that an ancient burial place may have housed the bones of Christ and a son. This morning a Today exclusive that could rock Christianity to its core." Today co-host Meredith Viera conducted the interview and promoted the discovery asserted, "There

are so few 'wow' stories out there, this is one of them."

The ingredients were all there to make a big splash. The filmmakers made constant reference to their scientific analysis and statistical findings while regurgitating The DaVinci Code hoax. While their hypothesis was widely debunked it did increase the size of the filmmaker's wallet. Approximately four million viewers watched the documentary and many have purchased the companion book, *The Lost Tomb of Jesus* (which ascended as high as no. 6 and is currently no. 10 on the New York Times best-selling list for nonfiction).

"What would happen to your faith if the bones of Jesus were really found?"

Specialists have known about the ossuaries for years because they were uncovered in 1980. The fact that it is only now being claimed as the burial box of Jesus should tell you all you need to know. Over ten years ago the British Broadcasting Company aired a short documentary on the find which concluded that any link to Jesus of Nazareth simply did not measure up to basic archaeological standards.

Since 1940 four ossuaries bearing the name Yeshua have been found, attesting to what we already know.

~ Continued - Page 4 ~

HOLY WEEK SERVICES

PALM SUNDAY

8:30 & 11:00 A.M. - Sunday @ 6 P.M.

MAUNDY THURSDAY - 7:00 P.M.

GOOD FRIDAY TENEBRAE - 7:00 P.M.

EASTER SUNDAY

6:30 A.M. at Craigville Beach

8:30 & 10:30 A.M.

See Page 6 for details!

In This Issue

▶ Worship Notes	Page 2
▶ Youth News	Page 3
▶ My Faith Journey	Page 4
▶ From the Congregation	Page 5, 7, 9
▶ April Sermon Series	Page 6
▶ Stephen Ministry Minute	Page 6
▶ April Church Calendar	Page 8
▶ Library Update	Page 9
▶ Classifieds & Contact Us	Page 10



Rev. Thomas Crumb
Worship Pastor

WORSHIP NOTES

Holy Week Services

Holy Week is a special time in the church year devoted to remembering and reflecting upon the events that

took place in the days leading up to and including Christ's crucifixion, burial, and resurrection. The week begins on Palm Sunday with shouts of "Hosanna" (which means "Lord deliver us") and the acclamation of the crowd as Christ rides into Jerusalem on a donkey. It ends in shadows on Good Friday at the foot of the cross and the mouth of the tomb.

Our children, young people, and Koinonia ensemble will be leading us in both morning services on Palm Sunday with a variety of special worship elements and musical offerings. Please note that we will not observe the Lord's Supper on Palm Sunday which happens to fall this year on the first Sunday of April.

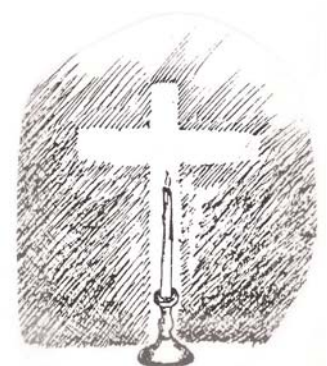
"Hosanna... means 'Lord deliver us'"

In addition to our Sunday services on Palm Sunday, please join us on Maundy Thursday (April 5) and Good Friday (April 6) at 7:00. On Maundy Thursday we commemorate Jesus' last supper and the events that occurred in the Garden of Gethsemane with a service of reflection and remembrance at the Lord's Table. The word "Maundy" comes to us directly from the Old French *mandé* which, in turn, was derived from the Latin *mandatum novum*, meaning: "a new commandment." On the evening of His betrayal, after washing the feet of His disciples, Jesus instructed His disciples that they were to follow His example of caring for one another. *"A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another."* (John 13:34)

Our Good Friday service is a Tenebrae (or "service of darkness"). The Tenebrae is a form of worship used by the early Christians for quiet reflection as they commemorated the suffering and death of our Lord and Savior, Jesus Christ. In this service, the gradual extinguishing of candles until only one remains reminds us of the darkness that covered the earth during the final hours of the crucifixion. As the solitary candle burns, we recall that Christ is the light of the world. In the concluding moments of the service, this single candle is removed from its place and "hidden" to symbolize the way in which the light of Christ's life was absent from the world during the days of His entombment.



Maundy Thursday Service
April 5 at 7pm



Good Friday Tenebrae Service
April 6 at 7 p.m.

On Easter Sunday morning, April 8 we will gather at Craigville Beach at 6:30 a.m. for our sunrise service. We have been especially pleased during the past few years to welcome a number of visitors from the community to this informal but richly meaningful start to the celebration of Easter. Our two sanctuary services at 8:30 and 10:30 (please note the time change) will be identical including music from the choir, brass, and a chime choir we have formed especially for this day.





Pete Axelson
Youth Pastor

Thoughts from a Mosh Pit

I went to a concert with the youth group last week, and I thought I would share with you the experience. We went to see a group called Relient K. Unlike the outdated sedan made by Chrysler, this Relient K is actually a pretty popular Christian band that is also making inroads to a young secular audience. Overall I thought our evening was a beautiful depiction of what it means to be in the world but not of the world. The concert was held at a place called the Avalon in Boston right across the street from Fenway Park. The Avalon is essentially a night club on the weekends, but they had a very different clientele for this concert. There was certainly no need for bartenders and bouncers. I know seeing a bunch of kids having good clean fun listening to a band with uplifting lyrics had to of had an impact on those working at Avalon that night. In a Matthew 5:14 sort of way, I think that concert was definitely a light on a hill where there is typically no light to speak of.

I sure had a good time. Although I have to admit there was a moment or two when I found myself wondering if I was

too old for this. The music was exceptionally loud, and I was up front with a bunch of my kids crammed together like sardines. I mean shouldn't I just be the old guy who sits towards the back and watches everybody's bags? But then I looked over about 10 feet and spotted a man who had to be at least in his



“Unlike the outdated sedan made by Chrysler, this Relient K is actually a pretty popular Christian band that is also making inroads to a young secular audience”

mid 50s jumping up and down and singing every word to the songs. It was then that I decided I could still pull off hanging with the youth group at a concert. Besides, there's nothing quite like hanging out in a mosh pit for the night to bring you close to your kids.

It just occurred to me, that many of you may have no idea what a mosh pit is. Please allow me to try and educate you. I've already mentioned how packed

the place was. Now just imagine all of those kids jumping up and down, and in the middle of it all for the more adventuresome types, kids are bouncing off of and bumping into one another. Imagine more jumping around, but this time into each other with arms flailing. It may sound a little violent, but it

wouldn't be accurate to label it as such. There is actually a strong sense of community that is taking place; just a bunch of kids having fun and blowing off some steam. Any time someone would accidentally fall to the ground, four of five guys near by would immediately stop flailing to start lending a hand and making sure he's alright. There's a sermon illustration in there somewhere, but

for now I won't get carried away in trying to spiritualize it. Even though my ears were ringing well into the next day, I would say that all in all it was a great night. Besides getting lost coming out of the city, and getting stuck in night construction traffic on the way home, I'd do it all over again in a heartbeat.

Loving God & Loving Youth,
Pastor Pete



He Is Risen, Indeed!

- Continued from pg. 1

The name Jesus was very popular among the Jewish people. However, there is great doubt whether the names on the ossuaries are even being read correctly. Stephen Pfann, a textual scholar and paleographer at the University of the Holy Land in Jerusalem, released a paper (you may read it at www.uhl.ac/MariameAndMartha/) on the supposed 'lost tomb of Jesus.' He states that the filmmakers are gravely mistaken when they claim one of the ossuaries as belonging to Mary Magdalene. Pfann contends that the inscription doesn't read "Mariamene" at all. Rather, the inscription consists of two names inscribed by two different hands - "Mariame" written in formal Greek script and "kai Mara" carved in cursive script. As Pfann asserts, "Mara" or Martha is a very different form than Mary. It turns out that the ossuary contains the remains of two women buried at two different times.

Skeptics of Christianity, along with a complicit media, enjoy trying to poke holes in the faith once and for all delivered to the saints. Their intent is clear: continue to cast aspersions, no matter how baseless, to suggest an avalanche of doubt.

What is even more disturbing than filmmakers playing historians is the reaction of some within the stream of Christendom. Recently, a local ordained minister wrote a column which appeared in the Cape Cod Times. The writer noted an implication that if the bones of Jesus were really found somewhere in Jerusalem the whole of the Christian faith would be false. But

alas, he disagreed with the position of orthodoxy and went on to make this extravagant claim: "This is true only for those who base their faith on miracles such as the bodily resurrection, walking on water, or the virgin birth. The truth is millions of faithful Christians, lay and clergy, have believed for centuries that Jesus' resurrection was spiritual and not bodily. They do not base their faith on miracles." This same writer went on to say that the basis of Christian faith is that God was in Jesus but a physical resurrection is not "fundamental to Christian belief." The Bible says otherwise.

The Apostle Paul does indeed state that in Christ the whole fullness of deity dwells in bodily form - in both His pre- and post-resurrection state. For God was bodily in Christ before the cross and He also rose bodily from the grave.

What would happen to your faith if the bones of Jesus were really found? It won't happen. But if such a discovery was made then our faith is futile. We are still in our sins, we will never see our loved ones again and Christians deserve nothing but pity. If Jesus is still in the grave then Easter is sheer nonsense.

The unambiguous affirmation of the Scriptures is that Jesus died, was buried and rose physically from the dead. No ifs, ands or buts about it. The good news coming from a graveyard near Golgotha is that on Friday Jesus died and on Sunday He exited out of that tomb alive! That is the reality we celebrate this Easter season.

Jesus Christ is (bodily) risen - **He is risen indeed!**

Pastor Paul

This new feature will bring you testimonies from our Evangelism Committee, sharing their personal stories about relationship with our Lord and Savior, Jesus Christ.

TESTIMONY OF ANN RUSSELL

I was a 12 year old girl and found myself drawn to reading exciting books about people who had left their families and worked in obscure, far-off, unsafe areas of the world, to help people and give them hope. How could they do this? Weren't they afraid? I would not have their courage. What if they became very ill? They could even die. I was afraid for them. I was afraid for myself.

I noticed people in my hometown church who were making a personal and public decision that seemed to change their lives, giving them a special anchor and hope in the future. I wanted that change, that anchor, that assurance, that hope. I found myself making that same life-changing decision at age 15, in choosing to place my complete trust in God. That decision was to become the most important decision affecting my life, for belief in eternal life has meant freedom to work abroad without fear, like the people in the books about whom I had read. Once I had experienced an unbelievable health event while working in a clinic. I had gone to the medicine shelf to get a drug for a patient. When I got there I could not remember the name of the drug. Also I was having tingling in my hands, arms and face. Was I having a stroke? I was having trouble speaking. I discovered I had a rare blood-clotting disease with a 50% chance of dying. The news was scary, but God had given me courage to go through painful treatments, and free me from the fear of dying. In my heart and mind I knew that whether I lived or died, I would end up with God in heaven. God exchanged my fears for His freedom.



AM I ENOUGH?

Part 3 - By Virgie Wakefield

So the first week in January of 1990 we packed up, rented out our house, and headed for Chatham. What a beautiful place for a retreat and rest! It was on a bluff overlooking the ocean. We could watch the sun rise and enjoy the fishing boats coming and going. It was a wonderful place to read, meditate, and spend time with our heavenly Father. What a blessing that time was for Bob and I.

One day, while reading the local paper, Bob noticed that a specialty grocery store in Hyannis was for rent. We had talked about owning a small store over the years but had never pursued the idea. We started talking and praying about the possibility in earnest. We made some calls, spoke to the landlord, signed the lease and became small store owners. We had no experience in retail, but trusted the vendors to keep us out of trouble by providing great products. We brought with us a love for people and a willingness to work hard. This labor of love was called Virgie's Barnstable Grocery. My! What wonderful years we enjoyed in that store, and how I grew as a person during that season!

Shortly after we opened, we got a call from Bob's daughter Deb telling us that her husband, Gene, had full-blown AIDS and was being discharged from the Air Force. They had no place to go so we welcomed them and their 5-year old, Chantelle, into our home. We lived in a typical 3-bedroom Cape which was not quite big enough for us all. There was no place to be alone. I was scared to death wondering if we could catch AIDS from using the same bathroom, dishes or utensils as Gene. So little was known about AIDS in the 1990's. I also worried about the bills, and whether we would be able to make "a go" of our new small business.

So many of the lessons that God teaches us need to be revisited. Once again, I had to answer God's question, "Am I enough?" I thought by now I should know the answer and be able to quickly say "Yes, Lord, you are enough" without the "but", but I couldn't. Struggling with the security issue in its many forms has always been a battle for me. This time was no different.

Again, for days that turned into weeks the question

kept coming to mind, "Am I enough?" And I would answer, "Yes, Lord, you are enough...but." One day I was washing some pots in the store. The question would not go away and I stopped, looked up and said, "Yes, Lord, you are enough. If I get AIDS, if we lose the business, or have no place to live, You are enough." And the most wonderful peace came over me. I was filled with joy and released from worry. I thanked the Lord for being in the midst of this new set of circumstances.

At that time God became my Father in a very personal way. I would envision myself as a little child who would crawl up on her father's lap, put her head on his chest, hear his heart beat, feel his arms encircle her and rest.

Gene, Deb and Chantelle stayed with us seven months and our business thrived. We did not get rich but we paid our bills and loved the business. I grew in confidence and was surprised at all I learned about coffees, herbs and spices, and owning a store with one's spouse.

Bob was used to touching many lives. He was able to bring comfort and strength to customers who learned that they had terminal diseases. Meanwhile, I grew in confidence and discovered creative abilities I did not know I had. And I loved helping and serving people.

Have I finally learned to answer God's question "Am I enough?" without the but? I trust that I have; only time will tell. For today, I can say from the bottom of my heart, "Yes, Lord, you are enough." You are enough in all the circumstances of life.







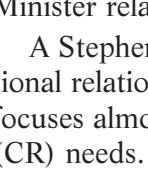
Proclaim...the Great Commission

"The Great Commission was not an isolated project or secondary aspect of God's purposes for the world. It was the very heartbeat of His intention from the beginning of time, the foundation of His purpose in the redemption of His fallen creation. Y'shua wanted His disciples to see the continuity of God's purposes to understand the greater context of His plan for the ages. We are part of that big picture. For all who hear His call, whether we are full-time missionaries or simply witnesses in our home, school or workplace, this is the context of our personal responsibility. We are 'witnesses of these things!'"

~ David Brickner,
Executive Director
JEWS FOR JESUS



APRIL SERMON SERIES

	April 1 8:30 & 11:00 a.m. Palm Sunday <i>Sunday @ 6</i>	Experiencing the Cross of Christ <i>Boasting in the Cross Alone</i> Galatians 6:11-18 Missions Update
	April 5 7:00 p.m. Maundy Thursday	An Unforgettable Sound Matthew 26:30-35, 69-75
	April 6 7:00 p.m. Good Friday	An Unforgettable Cry Matthew 27:46
	April 8 8:30 & 10:30 a.m. Easter Sunday <i>Sunday @ 6</i>	What's Your Question about the Resurrection? Acts 26 No service
	April 15 8:30 & 11:00 a.m. <i>Sunday @ 6</i>	Guest Speaker: Dr. Carl Saylor To Be Announced
	April 22 8:30 & 11:00 a.m. <i>Sunday @ 6</i>	New Series: Welcome to God's Family! The Church Counts New Series: Living Near the Wind of God The Holy Spirit's Story
	April 29 8:30 & 11:00 a.m. <i>Sunday @ 6</i>	Welcome to God's Family! Our Creed: What We Firmly Believe No service

STEPHEN MINISTRY MINUTE

What is the difference between a Stephen's Minister relationship and a friendship?

A Stephen Minister relationship is a very intentional relationship with a clear purpose. It focuses almost entirely on the Care Receiver's (CR) needs. Conversations in this relationship are normally one-sided. The CR does most of the talking and the Stephen Minister (SM) does most of the listening.

This relationship is more confidential in nature than a friendship. While the CR can divulge to friends who his/her SM is and even why they are meeting, the SM is bound to maintain confidentiality about the relationship.

Friendships can last forever, but a SM relationship will not. The time will come when the CR no longer needs a SM, and their relationship will come to a close.



Most importantly, Stephen Ministers rely on God to direct their actions and help them as they care for their Care Recievers. Many friendships may have a spiritual perspective, but all Stephen Ministry relationships do.

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The Stephen Ministry is alive and well at Christ Chapel, but to keep it that way we need to have new ministers to train. We are still accepting applications for new training sessions that will begin in September.

More importantly, we encourage anyone in need to request the services of a Stephen Minister.

For more information please contact any of your Stephen Ministry leaders: Dave and Chris Cappello, Jerry White, and Sue Rodenberger.



*Consider This...*

The first sentence of John Piper's book *Let The Nations Be Glad* states, "Missions is not the ultimate goal of the Church, worship is." At the conclusion of our Sunday morning service there is always a time for response. During this period of reflection we are to examine what the Spirit of God has taught us and the impact His truth will have on our lives throughout the coming week.

There were a couple of obstacles that kept me from giving two hours of my week to deliver bread for the Gleaners ministry. One was that it was something that others could do. Another was to dismiss it by saying, "I'm simply too busy." But I realized that true worship compels me to serve others. Feeding the hungry and penetrating my community with the love of Christ are a part of my worship to God.

If you have felt the tug of worship to be involved in the Gleaners ministry of Christ Chapel then I urge you to call the church office or contact Sookie Driscoll at 508-888-7501.

*Steve Duncan*



*Sookie Driscoll helps Gleaner ministry volunteer pack donated food for distribution.*

Christ Chapel's Gleaners ministry touches the lives of Cape Cod's poor and needy in an extremely practical way.

Volunteers are needed to drive a weekly route picking up donated food items and delivering them to participating organizations and food banks. We are also in need of a new coordinator for this important ministry. Contact the church office or Sookie at 508-888-7501 to learn more.

A thousand stood - accusing  
shouting out your name.  
You remained the same -  
in silence -  
Knowing each one's sin.

Silent you stood  
against whips on your back.  
Silent you stood  
against verbal attack.

They tried to shame You, Lord  
to scorn - defame You, Lord.  
Oh how wrong they were.

My face in the crowd  
You turned and saw me  
condemn You  
while I lived in sin.

Waiting for Your finger  
to point and reveal  
all I had hidden within.  
To say "it's your fault"  
and "I've done no wrong;  
she should be killed - not Me."

But all that I saw  
was love in Your eyes  
and the thing that You gave  
was mercy.

It was then that I knew  
that You did this for me -  
paying a price I should pay.  
That even my death was not quite enough  
for the evil I'd done to this day.

Alas when I heard  
You had risen again,  
new hope - it filled up my soul.

When I saw You  
You extended your hand toward me  
I accepted  
and now I am whole.



*~ Elayne Brigham*





# CHRIST CHAPEL

# APRIL 2007

| SUNDAY                                                                                                                                                                                           | MONDAY                                                                                                                                                                                     | TUESDAY                                                                                                                                                                      | WEDNESDAY                                                                                                                                                                                                  | THURSDAY                                                                                                                                       | FRIDAY                                                                                                                                                       | SATURDAY                                                                    |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| <b>1 Palm Sunday</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br>Sr. High Group - 5:30<br>G-Force - 5:45 - 7:15<br>Sunday @ 6                                                      | <b>2</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm<br>Christian Ed - 7 pm<br>◆ Priscilla White                       | <b>3</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Stephen Ministry -<br>6-8:15 pm<br>◆ Joshua David Lin<br>◆ Roberta Glazer                                                 | <b>4</b><br>1 <sup>st</sup> Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Pioneer Girls - 6:00 pm<br>Jr. High League - 6:15-7:45 pm<br>◆ Ian Sutton<br>◆ Marge Winchell                          | <b>5 Maundy Thursday</b><br>Women's Bible Study<br>9:30-11:20 am & 7:00-8:30 pm<br><b>Maundy Thursday Service</b><br>7 pm<br>Choir - 8:15 p.m. | <b>6 Good Friday</b><br>Office Closed<br><b>Tenebrae Service</b><br>7 pm                                                                                     | <b>7</b><br><b>Men's Breakfast</b><br><b>Youth Building</b><br>7:30-9:30 am |                                                                                    |  |
| <b>8 Easter Sunday</b><br>Sunrise Service at Craigville<br>Beach - 6:30 am<br>Morning Worship<br>8:30 & 10:30<br><b>He is Risen!</b>                                                             | <b>9</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm<br>Missions - 7 pm<br>◆ Jesse Thomas                              | <b>10</b><br>Men's Bible Fellowship<br>7-8:30 am<br>Hyannis Small Group - 7 pm<br>Mashpee Small Group - 7 pm<br>Trustees - 7 pm<br>Home School Support<br>Group - 7 pm       | <b>11</b><br>1 <sup>st</sup> Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Pioneer Girls - 6:00 pm<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>◆ Polly Havener              | <b>12</b><br>Women's Bible Study<br>9:30-11:20 am & 7:00-8:30 pm<br>Choir - 7-9 pm<br>◆ Courtney Driscoll                                      | <b>13</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am<br><b>Jr. High Ice Cream Social/<br/>           Movie Night at the Axelson's</b><br>6:30-9:30 p.m. | <b>14</b>                                                                   |                                                                                    |  |
| <b>15</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br>Sr. High Group - 5:30<br>G-Force - 5:45 - 7:15<br>Sunday @ 6                                                                 | <b>16 Patriot's Day</b><br>First Light Bible Study<br>Centerville - 6:30 am<br>Office Closed<br>Sandwich Small Grp - 6:45 pm<br>◆ Samuel McGuire<br>◆ Ernest Witschi<br>☞ Paul & Lisa Beck | <b>17</b><br>Men's Bible Fellowship<br>7-8:30 am<br><b>PACE Testing</b><br>8:45am-2:15pm<br>Stephen Ministry -<br>6-8:15 pm                                                  | <b>18</b> 1 <sup>st</sup> Light Biblical Worldview<br>Study Falmouth - 6:30 am<br><b>PACE Testing</b><br>8:45am-2:15pm<br>Pioneer Girls - 6:00 pm<br>Prayer Meeting - 6:30 pm<br>☞ Gerry & Priscilla White | <b>19</b><br><b>PACE Testing</b><br>8:45am-2:15pm<br>◆ Linda Crumb<br>◆ Gretchen Axelson                                                       | <b>20</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am                                                                                                    | <b>21</b><br>◆ Lauren Thomas                                                |                                                                                    |  |
| <b>22</b> Worship - 8:30 & 11<br>Sunday School - 9:45<br><b>Day of Hospitality</b><br><b>Noon-4 pm</b><br>Sr. High Group - 5:30<br>G-Force - 5:45 - 7:15<br>Sunday @ 6<br>☞ Thomas & Linda Crumb | <b>23</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>Sandwich Small Grp - 6:45 pm<br>◆ Janet Dyer                                                                        | <b>24</b> Men's Bible Fellowship<br>7-8:30 am<br>Hyannis Small Group - 7 pm<br>Mashpee Small Group - 7 pm<br>Elders - 7 pm<br>◆ Hannah Driscoll<br>☞ George & Adele Anderson | <b>25</b><br>1 <sup>st</sup> Light Biblical Worldview<br>Study Falmouth - 6:30 am<br>Pioneer Girls - 6:00 pm<br>Jr. High League - 6:15-7:45 pm<br>Prayer Meeting - 6:30 pm<br>☞ Carlton & Lillian Hulteen  | <b>26</b><br>Women's Bible Study<br>9:30-11:20 am & 7:00-8:30 pm<br>Choir - 7-9 pm<br>☞ John & Sally Greene                                    | <b>27</b><br>Man to Man - 6 am<br>Moms In Touch - 9:30 am<br>◆ Sevie Severance                                                                               | <b>28</b><br><b>30 Hour Famine</b><br>8 am-8 pm                             |                                                                                    |  |
| <b>29</b><br>Morning Worship - 8:30 & 11<br>Sunday School - 9:45<br><b>Sr. High Game Night - 5:30</b>                                                                                            | <b>30</b><br>First Light Men's Bible Study<br>Centerville - 6:30 am<br>CPR - 3:45-5:00 pm<br>Sandwich Small Grp - 6:45 pm<br>◆ Fauz Blakely                                                | Rejoice with those<br>who are celebrating!<br>◆ Birthdays<br>☞ Anniversaries                                                                                                 |                                                                                                                        |                                                                                                                                                |                                                                                                                                                              |                                                                             |  |  |

For the word of the cross is folly  
 to those who are perishing,  
 but to us who are being saved  
 it is the power of God.

~ 1 Corinthians 1:18 ESV

**SPRING WEEPS**

~ by Eleanor Findley

Spring weeps, its showers touch those  
 New green shoots,  
 Spring weeps, and floods our faith  
 To overwhelming boundaries.  
 Spring weeps, and an icicle forms  
 To fool us into thinking  
 warm has arrived.  
 And yet  
 It has, - it is  
 But an interruption as we wear  
 muffs again.  
 But the green keeps growing  
 Because it is the season to  
 do that  
 Spring weeps  
 God's hand is in the Gardens  
 of our lives:  
 hearts move  
 The earth spills its newness  
 As it has since Eden  
 Awaiting a new time  
 When His touch comes upon all things  
 And:  
 when there are no weeds  
 And:  
 Bad bug guys to stymie  
 The:  
 Perfect flow of His  
 Salvation Plan  
 Spring Weeps.  
 Amen

**Keep Reading**

It is essential for believers of every age to keep their minds growing and spirits refreshed with the truth of God. We cannot over stress the value of reading good Christian literature as an adjunct to your regular reading, meditation upon, and study of God's Word. There is a tremendous benefit to reading Christian literature that challenges us to think more deeply and to experience the riches of the Christian life more fully. Our church library has a broad range of materials that can benefit you no matter what your stage of Christian growth and maturity.

We are currently in the process of adding several new titles and resources to our library. In our adult section we have recently added several new biographies and two commentaries by John MacArthur on *1 Corinthians* and *Hebrews*. We also have a great new title for those who are either new to Christianity or seeking to help someone who is. *Absolute Beginner's Guide to the Bible* (220.6 Hea) is a great discipleship aid for all who feel as though they don't know how to approach reading and studying God's Word. This book is designed to help people experience the Bible as it should be experienced: as a vibrant, living, and vital book that is as full of life today as it was thousands of years ago. Sections within the book will help you understand differences among Bible translations, interpret difficult Bible passages, appreciate the Bible's breadth, understand the Hebrew Bible (or Old Testament as we know it), and recognize the courageous missionary spirit behind the New Testament.

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***“We are currently in the process of adding several new titles and resources to our library.”***

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We are also working quite diligently to enhance our collection of materials for children and young people. If you haven't noticed it yet we are creating a "Bible Book Nook" for children in the area surrounding the window seat in the library. This area will be specifically dedicated to holding those titles and materials that recount the great stories of the Bible in ways that children can understand and appreciate. Our other children's literature, story and picture books will remain on the lower shelves in the corner by the window seat.

In addition to the "Book Nook" we are gathering materials for readers in the upper elementary ages that will whet their appetites for Christian history and biography. We are also seeking age appropriate materials that will help engage student's mind on important issues they will face in school and society from a Christian world view. If you or your family have come across any materials that you have found to be especially pertinent to these themes we would appreciate your suggestions which may be forwarded to Pastor Thomas (thomascrumb@christchapelcapecod.org).



## CHRIST CHAPEL CLASSIFIED

If you'd like to place a classified ad, please email or deliver your request to the church office by **May 15<sup>th</sup>**.

### CAPE ZONELINE & APPLIANCE

SERVICE - 508 364 7738

GE-Hot Point-RCA-Whirlpool-KitchenAid-Maytag-Magic Chef-Amana. Repairs all brands of appliances, cleans and replaces dryer vents. A clogged dryer vent can be a significant fire hazard. Locally owned, Licensed & Insured, 30 years experience.

### LICENSED PLUMBER

GEORGE BROOKS - 508-428-0356

Plumbing - Heating - New or Old, Evenings and Saturdays.

### ATTORNEY-AT-LAW

DONALD LYNDE - 508-428-2579

For information about legal services, call or email jagman77@netzero.com.

### HEALTH & WELLNESS

Optimal Health provides supplements, weight loss plan-CinchPlan using leucine, air cleaners and water purifiers. Contact Ann Russell at 508-380-4936 or learn more online at [www.shaklee.net/optimalhealth](http://www.shaklee.net/optimalhealth).

### FRAMING & CALLIGRAPHY

Years of experience and reasonable prices. Contact Donna at Dowler Graphics to discuss your needs! 508-428-6836.

### KITTY NEEDS LOVING HOME

4 year old, sweet grey and black tiger-striped cat needs a home. The current owner has developed a severe allergy. Please call 508-428-6836.

### YARD SALE

Moving - everything must go! Saturday, April 14, 8 a.m. - 3 p.m. No early birds please! 36 Bramble Bush Drive, Centerville. George & Illene Brooks - 508-428-0356.

### ROOM WANTED

A friend of Steve Duncan's has a son attending Cape Cod Community College that needs a room to rent for a few months. Please contact Steve at 508-737-2676 if you can help.

### FOR RENT

2+ BR/1BA, newly remodeled. Private lot on quiet street close to Hyannis amenities. 1/8 mi. to great beach, brand new roof, new exterior painting, 10x14 shed, fantastic inside and out. A must see! Rent: \$1,400 + utl. Call Matt/Sarah at 508-394-0276.

### FOR RENT

One bedroom, unfurnished apartment for rent in W.Barnstable. Private entrance, close to Mid-Cape, Christ Chapel, YMCA, 4 C's. Newly painted and carpeted. Utilities included. Please call Sookie Driscoll @ 508-362-2293 or 508-776-5032.

## CONTACT US

**For more information  
on events and happenings at  
Christ Chapel**

Visit our website:  
[christchapelcapecod.org](http://christchapelcapecod.org)

Send an email:  
[info@christchapelcapecod.org](mailto:info@christchapelcapecod.org)

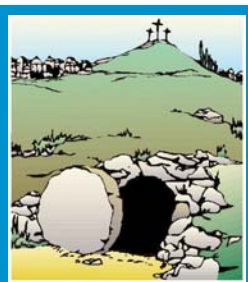
Call our office:  
508.420.1200 or  
Fax: 508.420.3341

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## CHRIST CHAPEL

1200 Old Stage Road  
Centerville, MA 02632



# Proclaim!

April 2007 Edition

*Christ  
is Risen  
Indeed!*